



Clark County Commission on Aging  
1300 Franklin Street, 6<sup>th</sup> Floor  
Vancouver, Washington  
[www.clark.wa.gov/aging](http://www.clark.wa.gov/aging)

## AGENDA

Wednesday, November 17, 2021  
4:30 p.m. – 6 p.m.

Until further notice, the Commission on Aging meetings will be held in a virtual format with members attending and voting via WebEx.

Commission Members: Chuck Green (Chair), Franklin Johnson (Vice Chair), Nancy Dong, Cass Freedland, Amy Gross, Meghan McCarthy, Larry Smith, Tanya Stewart, and Pamela Wheeler

### \*Action Items

| Time      | Item   | Speaker  |
|-----------|--|--|
| 4:30 p.m. | Welcome and Call to Order <ul style="list-style-type: none"><li>Approval of agenda*</li><li>Approval of meeting notes from Oct. 20*</li></ul>  | Chuck Green, Chair   |
| 4:35 p.m. | Silver Citizen Award<br><br><i>Presentation to Carol Starbuck</i>  | Chuck Green, Chair   |
| 5:00 p.m. | 2021 Findings & Recommendations <ul style="list-style-type: none"><li>Final edits/additions</li><li>Public comment on recommendations</li><li>Approval of 2021 findings and recommendations*</li></ul> | Chuck Green, Chair   |
| 5:30 p.m. | General Public Comment   |  |
| 5:45 p.m. | Communications and Announcements: <ul style="list-style-type: none"><li>COA Community Survey</li><li>COVID-19 update</li><li>Others?</li></ul>   | Chuck Green, Chair/All<br>Cass Freedland/Franklin Johnson<br>Amy Gross |
| 6:00 p.m. | Adjournment  |  |

### Upcoming meetings/topics:

- December 15, 2021 – No Commission on Aging Meeting
- January 19, 2022 – No regular Commission on Aging Meeting. The commission will hold an extended work session instead.
- February 16, 2022 – Joint annual meeting with County Council

*The Clark County Commission on Aging provides leadership in community engagement and advocacy of Clark County's Aging Readiness Plan, especially for those 65 and over who plan to age in place.*



For other formats, contact the Clark County ADA Office  
Voice 360.397.2322 Relay 711 or 800.833.6388  
Fax 360.397.6165  
Email [ADA@clark.wa.gov](mailto:ADA@clark.wa.gov)

